(2018)

## BERKELEY UNIFIED SCHOOL DISTRICT ANCILLARY ENROLLMENT/CHANGE FORM (INCLUDES FSA ELECTIONS) Updated by: ☐ Change of Status Enrollment: ☐ New Enrollment ☐ Open Enrollment ☐ Voluntary Life ☐ All Plans ☐ Dental ☐ Vision Termination: ☐ Change of Name ☐ Change of Address Qualifying Event: ☐ Add Newborn/Newly adopted child ☐ Add Dependent Change: □Loss of Other Coverage ☐ Remove Dependent □ COBRA ☐ Other (Please Specify) Qualifying Event Date: SUBGROUP/ENROLLMENT UNIT EFFECTIVE DATE DENTAL GROUP NUMBER SECTION I - GENERAL INFORMATION 1. EMPLOYEE INFORMATION LAST NAME (PRINT) ☐ Male TELEPHONE NO. DATE OF HIRE FIRST NAME (PRINT) ☐ Female STATE 7IP CITY STREET ADDRESS 2. DENTAL & VISION ELECTION VOLUNTARY VISION - Not Available for Retirees □Delta Dental PPO □Delta Care DMO Office Number ID Code (required): □Vision Service Plan 3. EMPLOYEE & FAMILY INFORMATION — Please list yourself and all eligible members to be enrolled. (Attach additional sheet if necessary.) PLEASE INDICATE A COVERAGE ELECTION DATE OF SOCIAL TOTALLY AGE OTHER DENTAL OR VISION COVERAGE, IF APPLICABLE LAST NAME FIRST NAME DISABLED FOR YOU AND YOUR DEPENDENTS. BIRTH SECURITY Name of Other Carrier | Policy Holder Name and Address | Date of Birth **Effective Date** Dental Vision ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No SELF ☐ Spouse ☐ Male ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No Domestic Partner D Female □ Yes □ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Daughter ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Son ☐ Daughter ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Son ☐ Daughter ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Son ☐ Daughter 5. LIFE INSURANCE - BENEFICIARY DESIGNATION 4. FLEXIBLE SPENDING ACCOUNT (FSA) ELECTIONS wish to contribute the following amount for the 1/1/18 - 12/31/18 Plan Year. My annual contribution will be The Employee signing below names the following person(s) as primary beneficiary(ies) for any Lincoln Financial deducted from my pay in equal amounts (10 pay-periods per year) and deposited into my Account(s). I payment upon his or her death. If employee is married, and names someone other than their spouse, employees must understand that, once made, my elections are "irrevocable" during the plan year unless I experience a "qualifying fill out a Lincoln Financial beneficiary designation form. For any other type of beneficiary, please use a beneficiary and related change in status" or other permissible event as defined in the Plan and by the Internal Revenue code designation form available from the District. Unless designated otherwise, payments will be made in equal shares or all (IRS). I further understand that I must re-enroll for each new plan year during the District's annual open enrollment to the survivor. The Employee understands that he or she has the right to change this designation at any time. period. If I fail to do so, I may not participate until the District's next open enrollment period. \*If you would like to apply for voluntary life insurance, please ask the Benefits Office for a separate form. An Evidence of ☐ Health Care Spending Account (\$2,600 annual maximum) ☐ Decline Insurability form may be required. Benefit Primary Beneficiary Full Name Address (Street, City, State, Zip) Lunderstand that Liwill forfeit contributions that Lhave not claimed in excess of \$500 from my medical FSA account Relationship Date of Birth (Last, First, Middle Initial) (Mo/Day/Yr) Percentage after the end of each plan year. Any amount \$500 or less will automatically be carried over to the new plan year and will be available to me even if I do not participate in the following plan year. ☐ Decline ☐ Dependent Care Spending Account\* (\$5,000 annual maximum) \$\_\_ Contingent Beneficiary Full Name Address (Street, City, State, Zip) Benefit Relationship Date of Birth I understand that I will forfeit contributions that I have not claimed from my Dependent Care FSA account after the (Last, First, Middle Initial) Percentage (Mo/Day/Yr) end of each plan year. Dollars do not rollover from year to year. Unused dollars are forfeited. (USE IT OR LOSE IT). \*The maximum contribution is reduced if married filing separate return, spouse goes to school full-time, spouse is disabled, or spouse is expected to earn less than \$5,000 in 2018 Plan Year. 7. AUTHORIZATION – SIGNATURE REQUIRED 6. PARKING & TRANSIT ELECTIONS I understand the rules of IRC Section 132 allow me to use part of my salary on a pre-tax basis to purchase one or more of the following qualified DEDUCTION AUTHORIZATION: If applicable, I authorize my employer to deduct benefits. I hereby elect to participate in my employer's Section 132 Parking & Transportation Plan as I have indicated below. from my wages the required dues. You are permitted to make a change or stop (meaning change to \$0.00) your contributions to your Parking or Transit account elections on the first day of each NON-PARTICIPATING PROVIDER: I understand that I am responsible for a greater \* Active participants will have 5 days after the plan year ends to submit claims for expenses incurred by December 31, 2018. This is called your claims "run-out period". portion of my medical costs when I use a non-participating provider. During the run-out period, any funds remaining in your prior year account(s) may only be used to pay for expenses incurred during the previous plan year. Once the run-out period ends, any unclaimed balance will be rolled over to the new plan year and you may no longer be reimbursed for services rendered during the previous Plan Year. EFFECTIVE DATE: The effective date of coverage is subject to carrier approval. Participate? Monthly Election Benefit Parking Account - Maximum of \$255 per month ☐ Yes ☐ No \$ \$ ☐ Yes ☐ No Transit Account - Maximum of \$255 per month Date **Employee Signature** Debit Card Authorization - Check the appropriate box ☐ Yes - Please issue a card in my name Do you want a debit card for the Parking & Transit Accounts? ☐ No - I do not want a debit card

(2018)

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|--|---|-------------------------------|------------------------------------|--|--|
| SECTION II – DOMEST  | IC PARTNER  |                               |                                    |  | <b>《国家共享的</b> 》(1965年)(1965年)  |
| DOMESTIC PARTNER NAME  | SOCIAL SECURITY   | DATE OF BIRTH                 | SEX                                | NAME AND ADDRESS OF EMPLOYER   |  |
|  |   |                               | ☐ Male                             |  |  |
|  | 2.5.4.4.5.5.4.5.5.4   | DATE OF BIRTH                 | ☐ Female                           | NAME AND ADDRESS OF SCHOOL   |  |
| ELIGIBLE DEPENDENT NAME  | SOCIAL SECURITY   | DATE OF BIRTH                 | Sex  Male                          | NAME AND ADDRESS OF SCHOOL   |  |
|  |   |                               | ☐ Female                           |  |  |
| ELIGIBLE DEPENDENT NAME  | SOCIAL SECURITY   | DATE OF BIRTH                 | Sex                                | NAME AND ADDRESS OF SCHOOL   |  |
|  |   |                               | ☐ Male                             |  |  |
|  |   |                               | ☐ Female                           |  |  |
| ELIGIBLE DEPENDENT NAME  | SOCIAL SECURITY   | DATE OF BIRTH                 | Sex                                | NAME AND ADDRESS OF SCHOOL   |  |
|  |   |                               | ☐ Male                             |  |  |
|  |   |                               | ☐ Female                           |  |  |
| DOMESTIC PARTNERSHIP POLICY AND DEFINITIONS  |   |                               |                                    |  |  |
| A Domestic Partnership shall exist between two persons regard  |   | shall be the domestic part    | ner of the other if both comple    | te and sign this affidavit and attest to the following:  |  |
| The two parties reside together share the common necessary.  | sities of life.   | 1 1 Control Collis            |                                    | at to consent to contract  |  |
| The two parties are not married to anyone, not related     The two parties declare that they are each other's sole   | to blood closer than would bar marrie   | age in the State of Californ  | fare                               | ni to conseni to contract.   |  |
| The two parties declare that they are each other's sole at the two parties agree to notify the Berkeley Unified Sci.   |   |                               |                                    | rit.   |  |
| 5. All dependents under Domestic Partnership coverage sh   | all have permanent residency in the D   | omestic Partnership housel    | old and shall meet all other de    | ependent coverage criteria.  |  |
| 6. It has been at least six months since either of the two pa  | rties has filed a statement of terminat   | tion of a previous domestic   | partnership affidavit with the     | appropriate District Personnel Office.   |  |
| Domestic Partner/Same-Sex Spouse Taxation  |   |                               |                                    |  | Harman and the state of  |
| The cost to cover a domestic partner/same-sex spouse of children are made on an after-tax basis for federal tax  | purposes in compliance with Internal  | Revenue Service (IRS) regu    | lations.                           |  |  |
| In addition, the cost of employer paid coverage for dor<br>income taxes as well as Federal Contributions Insurance   | nestic partners or same-sex spouses a   | nd their children will result | in taxable "imputed" income        | to the employee for federal tax purposes. This means th<br>orm. The additional taxes will be withheld from pay.  | e District's cost of the coverage is subject to federal  |
| I declare under penalty of perjury that all the foregoing inform   |   |                               |                                    |  |  |
| I declare under penalty of perjury that all the foregoing informs  | ation provided by the is true did corr  | eci dila iliai dii provisions | of the bothesite rathletsing en    | gibility and policy have been men  |  |
|  |   |                               |                                    |  |  |
|  |   |                               |                                    |  |  |
| Employee Signature   | Date  |                               | Domestic Partner S                 | ignature   | Date   |
|  |   |                               |                                    |  |  |
| Witness Signature, District Representative   | Date  |                               |                                    |  |  |
| TERMINATION OF DOMESTIC PARTNERSHIP  |   |                               |                                    |  |  |
| I affirm, under penalty of perjury, that the Domestic Partnership  | Affidavit attested to and signed by   | me on                         | shall be and is terminated as o    | f this date and that I shall cause notice of this termination  | n by mailing via the United States Postal Service a  |
| copy of this signed Statement to my aforestated partner.   | Arridavii dilesica io dila signea by  |                               | man be and is ferminated as a      |  | •  |
|  |   |                               |                                    |  |  |
| Employee Signature   | Date  |                               |                                    |  |  |
|  |   |                               |                                    |  |  |
| Witness Signature District Representative  | Date  |                               |                                    |  |  |
|  |   |                               |                                    | A L LAIGHBANGE   |  |
| SECTION III - PAYME  | NTS OR TSA  | IN LIEU                       | OF MEDIC                           | CALINSURANCE   |  |
| I have received information on the various medical insurance p<br>dependents are covered by another Health Plan. I understand  | providers available through Berkeley  | Unified School District.      | At this time, I elect to decline   | the medical coverage provided by the District for myse   | If and/or my dependents listed below. I and/or my  |
| experience an eligible qualifying event, I have 30 days from t   | that by declining this coverage, I am<br>he date of the event to notify the Dis | trict and to request enroll   | nent in the District's plan(s). Pr | oof of the qualifying event must be provided to the Dist   | trict within 30 days of the event. If I notify the District  |
| after 30 days, I must wait until the next open enrollment period   | to make a change. I understand that   | the District is not responsi  | ole to cover any medical expe      | nses that may arise while receiving cash in lieu.  |  |
| I also understand that I will need to provide the District with ad   | equate documentation to prove enroll  | ment in the other medical p   | olan. I will be required to subs   | tantiate my continued enrollment in other coverage each  | year during open enrollment.   |
| Please list the name and number of the other medical plan.   |   |                               |                                    |  |  |
| The same of the sa |   |                               | Medical Plan's Number:             |  | Effective Date:  |
| Other Medical Plan's Name:   |   |                               | medical Flans Hombers              |  |  |
| Please list all dependent(s) including spouse, covered under the<br>Spouse Covered:  | plan listed above.  |                               | * Do you currently have Medi       | cal Insurance with the District?   |  |
| Dependents covered under plan:   |   |                               | 23 700 contening have mean         |  |  |
| Dependents covered under plant   |   |                               |                                    |  |  |
| Dependent Name #1  | Birth de  | nte.                          | Dependent Name                     | #2   | Birth date   |
| Seperation (Mille III)   | Jiiii di  | <del></del>                   |                                    |  |  |
| Dependent Name #3  | Birth de  | ate                           | Dependent Name                     | #4   | Birth date   |
| Health Plan Card Verified ☐ Yes ☐ No   | 31111 d.  |                               |                                    |  |  |
|  |   |                               |                                    |  |  |
| F. J. W.   | <u></u>   |                               |                                    | Date   | 6  |