



Berkeley Unified School District

APPLICATION FOR APPOINTMENT TO BERKELEY UNIFIED SCHOOL DISTRICT MEASURE 'H' FACILITIES SAFETY and MAINTENANCE OVERSIGHT COMMITTEE

NAME: _____

RESIDENCE ADDRESS: _____

EMAIL ADDRESS: _____

OCCUPATION/PROFESSION: _____

HOME PHONE: _____ BUSINESS PHONE: _____

I have been a resident of Berkeley since: _____

I am interested in being considered for appointment to the Measure 'H' Safety and Maintenance Committee and I understand and meet the requirements stated here:

- 1. The Measure 'H' Committee will be selected through an application process, and appointed by the Board of Education using the criteria listed below.
2. Appointment to the Measure 'H' Committee shall be in accordance with Board Policy 9132, and the committee shall be comprised of 7 official, voting members to be selected using the criteria as follows:

- Facilities safety and maintenance experience or knowledge--familiarity with standard practices in construction and maintenance of public facilities.
Budgetary knowledge--familiarity with standard accounting practices.
Administrative experience--familiarity with effective management and administrative practices.
Familiarity with the Berkeley school community and the interests of representative school groups.
Familiarity with BUSD maintenance needs and planning efforts to date.

Membership shall be limited to residents or property taxpayers of the City of Berkeley, parents of BUSD students or employees who are not in a conflict of interest position (i.e., individuals, agents of employees or vendors who may stand to gain financially from a recommendation of the Committee).

Check the boxes above that apply to you, and explain those qualifications:

Four horizontal lines for explaining qualifications.

Please use the back side of the page, if necessary.

Signature: _____ Date: _____

Please return this form to: Office of the Superintendent, Berkeley Unified School District 2020 Bonar Street Berkeley, CA 94702

Email: lyzannachairez@berkeley.net; Fax: 510-540-5358. DEADLINE: March 31, 2019